



# COMPETITION REPORT 2020

This report should reflect the views of all members of the Chief Judge team.

Please complete in capitals.



|            |           |       |
|------------|-----------|-------|
| Slalom:    | Division: | Date: |
| Organiser: | Club:     |       |

|                       |                              |
|-----------------------|------------------------------|
| Chief Judge – Name:   |                              |
| Email:                | Club:                        |
| Club Rep – signature: | Independent Rep – signature: |
| Name:                 | Name:                        |
| Email:                | Email:                       |
|                       | Club:                        |

|                  |                      |                      |
|------------------|----------------------|----------------------|
| <b>COURSE</b>    | Approval Time – Sat: | Approval Time – Sun: |
| Course Designer: |                      |                      |
| Use of water:    | On-site toilets:     |                      |

|                       |  |
|-----------------------|--|
| <b>JUDGING</b>        |  |
| Comments on briefing: | Comments on positions and standard of judging: |

|   |          |                               |          |
|---|----------|-------------------------------|----------|
| <b>WERE THE FOLLOWING SAFETY ARRANGEMENTS IN PLACE?</b> |          |                               |          |
| Rescue facilities:                                      | Yes / No | First Aid Facilities:         | Yes / No |
| Emergency procedure:                                    | Yes / No | All safety notices displayed: | Yes / No |
| Risk Assessment rec'd:                                  | Yes / No |                               |          |

|   |              |            |  |
|---|--------------|------------|--|
| <b>ORGANISATION – Please comment on the following</b> |              |            |  |
| Start list:   | Punctuality: |            |  |
| Timing:   |              |            |  |
| Results (computer?):                                  | Yes / No     | PA system: |  |

|   |                        |          |                        |
|---|------------------------|----------|------------------------|
| <b>CAMPING FACILITIES – Please comment on the following</b> |                        |          |                        |
| Access to course:   |                        | Toilets: | Good / Adequate / Poor |
| Space per tent:   | Good / Adequate / Poor | Parking: | Good / Adequate / Poor |

|  |          |                             |          |
|--|----------|-----------------------------|----------|
| <b>TUTTI – Please complete comment on the following and ensure all issues reported</b> |          |                             |          |
| Complete and working on receipt:   | Yes / No | Any damaged kit from event? | Yes / No |
| Please provide details of any issues:  |          |                             |          |

## REMEMBER TO GIVE ALL PROTEST FORMS TO THE ORGANISER

### TOTAL ENTRIES (Do not include Officials)

Saturday:

Late entries - Saturday:

Sunday:

Late entries - Sunday:

Backup times (number and % checked):

%

Percentage within 1 sec:

%

Number of gates

Green:

Red:

Total:

Protests

**SATURDAY**

Upheld:

Rejected:

**SUNDAY**

Upheld:

Rejected:

### CHIEF JUDGE TEAM'S COMMENTS

Please be constructive, note good features as well as bad. Note also where problems are outside the Organisers control. Please also record details of any paddlers spoken to for rule infractions, including disqualifications, so that these can be monitored.

### SAFETY OBSERVATIONS

Please note **good** and **bad** points on organisation, water safety, paddlers' equipment, electrical safety, road safety notices.

### RECOMMENDATIONS FOR 2020

- 1) Length of Course:
- 2) No. of Gates:
- 3) Facilities:
- 4) Other Recommendations:

### CHIEF JUDGE

Signature .....

Chief Judge

Date .....2020

**Please return this form to the Officials Co-ordinator**

by e-mail ([andrew.grudzinski@googlemail.com](mailto:andrew.grudzinski@googlemail.com)) or by post (see yearbook for address).

**REMEMBER TO GIVE A COPY OF THIS FORM AND ALL PROTEST FORMS TO THE ORGANISER**

*Thank you on behalf of the Slalom Committee.*